

Electronic Articles of Incorporation For

N19000009913
FILED
September 19, 2019
Sec. Of State
tscott

AMERICAN SOCIETY OF INTEGRATIVE MEDICINE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN SOCIETY OF INTEGRATIVE MEDICINE, INC

Article II

The principal place of business address:

7360 CORAL WAY
SUITE 7
MIAMI, . 33155

The mailing address of the corporation is:

7360 CORAL WAY
SUITE 7
MIAMI, FL. 33155

Article III

The specific purpose for which this corporation is organized is:

PROMOTING THE INTEGRATION OF EVIDENCE-BASED INTEGRATIVE
MEDICINE AND SUPPORTING THE SCIENTIFIC ADVANCEMENT OF
WELLNESS AND HEALTH CARE.

Article IV

The manner in which directors are elected or appointed is:

ELECTED BY ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

MARCELO LAM
7360 CORAL WAY
SUITE 7
MIAMI, FL. 33155

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARCELO LAM

Article VI

The name and address of the incorporator is:

MARCELO LAM
7360 CORAL WAY
SUITE 7
MIAMI FL; 33155

Electronic Signature of Incorporator: MARCELO LAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MARCELO LAM
7360 CORAL WAY, SUITE 7
MIAMI, FL. 33155

Title: VP
DANIEL CARPMAN
7360 CORAL WAY, SUITE 7
MIAMI, FL. 33155

Title: DIR
ROLANDO DOPICO
7360 CORAL WAY, SUITE 7
MIAMI, FL. 33155

Article VIII

The effective date for this corporation shall be:

09/19/2019