Electronic Articles of Incorporation For

N19000009912 FILED September 19, 2019 Sec. Of State tscott

SPEAKS LIFE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SPEAKS LIFE INC.

Article II

The principal place of business address:

2615 KING LOUIS DR. JACKSONVILLE, FL. US 32254

The mailing address of the corporation is:

P.O. BOX 61342 JACKSONVILLE, FL. US 32236

Article III

The specific purpose for which this corporation is organized is:

TO FOSTER HOPE, SUPPORT AND HEALING BY SPEAKING LIFE TO ALL WALKS OF LIFE FOR AND THROUGH THE JOURNEY.

Article IV

The manner in which directors are elected or appointed is:

ELECTED BY FOUNDER

Article V

The name and Florida street address of the registered agent is:

ROSALINE S COBB 2615 KING LOUIS DR. JACKSONVILLE, FL. 32254

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROSALINE S. COBB

Article VI

The name and address of the incorporator is:

ROSALINE S. COBB 2615 KING LOUIS DR.

JACKSONVILLE, FL 32254

Electronic Signature of Incorporator: ROSALNE S. COBB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROSALINE S COBB
2615 KING LOUIS DR.
JACKSONVILLE, FL. 32254 US

Title: AA GAYLE PERRY 524 KAY RD. MIDDLEBURG, FL. 32068 US

Title: T GARY SAVAGE 7886 STEAMBOAT SPRINGS CT. JACKSONVILLE, FL. 32210

Article VIII

The effective date for this corporation shall be:

09/17/2019

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