

**Electronic Articles of Incorporation
For**

N19000009911
FILED
September 19, 2019
Sec. Of State
tscott

YOGA UNION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOGA UNION, INC.

Article II

The principal place of business address:

4601 SHERIDAN STREET
SUITE 213
HOLLYWOOD, FL. 33021

The mailing address of the corporation is:

4601 SHERIDAN STREET
SUITE 213
HOLLYWOOD, FL. 33021

Article III

The specific purpose for which this corporation is organized is:

ACT AS CERTIFYING AND ACCREDITING BODY FOR YOGA TEACHER
TRAININGS TO ENSURE TEACHER'S EXCELLENCE IN THE FIELD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID FRANKEL
4601 SHERIDAN STREET
SUITE 213
HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DAVID FRANKEL

Article VI

The name and address of the incorporator is:

DAVID FRANKEL
3750 NE 23RD AVE
SUITE 213
LIGHTHOUSE POINT FL 33064

Electronic Signature of Incorporator: DAVID FRANKEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RAVI SINGH
4371 CAMINITO DEL DIAMANTE
SAN DEIGO, CA. 92121

Title: VP
JUDY WEAVER
3750 NE 23RD AVENUE
LIGHTHOUSE POINT, FL. 33064

Title: D
DAVID FRANKEL
4601 SHERIDAN STREET, SUITE 115
HOLLYWOOD, FL. 33021

Article VIII

The effective date for this corporation shall be:

09/15/2019