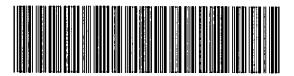
N19000009909

| (Requestor's Name) | |
|---|------|
| | |
| (Address) | |
| (Address) | |
| (Addless) | |
| (City/State/Zip/Phone #) | |
| PICK-UP WAIT | MAIL |
| (Business Entity Name) | |
| (Bookhood Elliky Halling) | |
| (Document Number) | |
| | |
| Certified Copies Certificates of Sta | tus |
| | |
| Special Instructions to Filing Officer: | |
| | |
| | |
| | |
| | |
| | |
| | _ |

Office Use Only



100373195961

09/14/21--01024--010 **\$2,50

SECRETARY OF STATE FALLAHASSEE, FLORIDA

EP 14 AM 7: 30

SEP 2 7 2021 S. PRATHEF

OF 35.00

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: | CADETS COMMUNITY SERVICES & DISASTER RESPONSE | CORP |
|---|---|------|
| N19000009909 DOCUMENT NUMBER: | | |
| The enclosed Articles of Amendment and fee are su | ubmitted for filing. | |
| Please return all correspondence concerning this ma | atter to the following: | |
| DANIEL PEREZ BORRERO | | |
| | (Name of Contact Person) | |
| | | |
| | (Firm/ Company) | |
| 15840 ADOBE DR | | |
| | (Address) | |
| HUDSON, FLORIDA 34667-4007 | | |
| | (City/ State and Zip Code) | |
| daniel.perez.mcc@GMAIL.COM | | |
| E-mail address: (to be us | sed for future annual report notification) | |
| For further information concerning this matter, plea | ise call: | |
| DANIEL PEREZ BORRERO | 727 710-9381 at | |
| (Name of Contact Person | on) (Area Code) (Daytime Telephone Numb | er) |
| Enclosed is a check for the following amount made | payable to the Florida Department of State: | |
| □ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status | | |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

FILEU

| | Articles | of Amenda | ient | | | | |
|--|------------------------------------|--------------------------|--------------|---------------|-----------------|--------------|--------------------|
| to Articles of Incorporation of | | | | | | SECR | 2021 S |
| MCC MEDICAL CADETS COMMUNITY SERV | /ICES & D | ISASTER RI | ESPONSE C | ORP | | HA A | SEP |
| (Name of Corporation as currently filed with the | Florida D | ent. of State |) | | <u> </u> | RY SE | = |
| N19000009909 | | | | | | | P |
| (Docum | ent Numbe | r of Corporat | ion (if know | n) | | STA LOF | - |
| Pursuant to the provisions of section 617.1006, Floramendment(s) to its Articles of Incorporation: | rida Statute: | s, this <i>Florid</i> a | a Not For P | rofit Corpord | ation adopts th | ie f | ر ving c |
| A. If amending name, enter the new name of the | corp <u>orati</u> | on: | | | | | |
| Disaster Response Humanitarian Aid Incorporated | | | | | | The i | new |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name | "corporati | on" or "inco | rporated" o | r the abbrev | iation "Corp." | | |
| B. Enter new principal office address, if applica (Principal office address MUST BE A STREET A | | N/A | | | | | <u> </u> |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE) | <u>BOX</u>) | N/A | | | | - | |
| D. If amending the registered agent and/or regisnew registered agent and/or the new register | | | Florida, en | ter the name | e of the | — ——— | |
| Name of New Registered Agent: | N/A | | | | | | |
| New Registered Office Address: | (Florida street address) dress: | | | <u>,</u> | | | |
| | N/A | | | . 1 | lorida | | |
| | | (City) | · | | (Zip Code) | | |
| New Registered Agent's Signature, if changing R I hereby accept the appointment as registered agent | legistered i t. I am fan | Agent: viliar with an | d accept the | obligations (| of the position | | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John D V Mike J SV Sally S | ones | |
|--|--|--|--|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change Add | VP | Oddi Diaz | 4050 40th Ave No St. Petersburg, FL 33714 |
| × Remove | | | |
| 2) Change Add | VP | Evelyn Gonzalez Gonzalez | 15840 Adobe Dr Hudson, FL 34667 |
| Remove 3) Remove Add Remove | | | |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or addin (attach additional shee | g additional Art ts, if necessary). | icles, enter change(s) here: (Be specific) | |
| N/A | | | |
| | | | |
| | | | |
| | <u> </u> | | |
| | | | |

| | o more than 90 days after | amendment file date) | |
|--|---------------------------|----------------------|---------------------|
| The date of each amendment(s) adoption: date this document was signed. | N/A | | , if other than the |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| • | | | |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
|--|
| Dated September 2. 2021 Signature Over Over Over Over Over Over Over Ov |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Daniel Perez Borrero |
| (Typed or printed name of person signing) |
| President |
| (Title of person signing) |

SECRETARY OF STA