# **Electronic Articles of Incorporation For**

N19000009889 FILED September 18, 2019 Sec. Of State

THE DINONTAS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

THE DINONTAS CORPORATION

# **Article II**

The principal place of business address:

3470 TABITHA COURT MELBOURNE, FL. 32934

The mailing address of the corporation is:

3470 TABITHA COURT MELBOURNE, FL. 32934

## **Article III**

The specific purpose for which this corporation is organized is:

THE DINONTAS CORPORATIONÂ $\epsilon$ <sup>TM</sup>S PURPOSE IS TO SEEK DONATIONS OF CLOTHING AND OTHER EFFECTS FOR DISTRIBUTION TO THOSE ORGANIZATIONS OR INDIVIDUALS THAT HAVE A NEED SUCH AS THE HOMELESS POPULATION.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

RONALD S CIMO 3470 TABITHA COURT MELBOURNE, FL. 32934

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD S CIMO

# **Article VI**

The name and address of the incorporator is:

RONALD S CIMO 3470 TABITHA COURT

MELBOURNE, FL 32934

Electronic Signature of Incorporator: RONALD S CIMO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RONALD S CIMO 3470 TABITHA CT MELBOURNE, FL. 32934

## **Article VIII**

The effective date for this corporation shall be:

09/18/2019

N19000009889 FILED September 18, 2019 Sec. Of State tscott