# **Electronic Articles of Incorporation For**

N19000009883 FILED September 18, 2019 Sec. Of State tscott

PIRG NEW VOTERS PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

PIRG NEW VOTERS PROJECT INC.

## **Article II**

The principal place of business address:

294 WASHINGTON ST. STE. 500 BOSTON, MA. 02108

The mailing address of the corporation is:

294 WASHINGTON ST. STE. 500 BOSTON, MA. 02108

#### **Article III**

The specific purpose for which this corporation is organized is:

TO INCREASE THE PARTICIPATION OF YOUNG PEOPLE IN AMERICAN ELECTIONS THROUGH NONPARTISAN CIVIC ENGAGEMENT ACTIVITIES

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

DAN XIE 3110 1ST AVE NORTH SUITE 2H ST. PETERSBERG, FL. 33713

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAN XIE

## **Article VI**

The name and address of the incorporator is:

MICHAEL BASMAJIAN 294 WASHINGTON ST. STE. 500 BOSTON, MA, 02108 N19000009883 FILED September 18, 2019 Sec. Of State tscott

Electronic Signature of Incorporator: MICHAEL BASMAJIAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LEIGH-ANNE COLE 294 WASHINGTON ST. STE 500 BOSTON, MA. 02108

Title: T SUJATHA BERGEN 1152 15TH STREET NW, SUITE 300 WASHINGTON, DC. 20005

Title: S
ELLEN MONTGOMERY
1543 WAZEE STREET, SUITE 440
DENVER, CO. 80202

Title: AMBR GARY KALMAN 910 17TH STREET NW SUITE 500 WASHINGTON, DC. 20006

#### **Article VIII**

The effective date for this corporation shall be:

09/16/2019