

Electronic Articles of Incorporation For

N19000009869
FILED
September 18, 2019
Sec. Of State
tscott

FLORIDA'S HELPING HAND FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA'S HELPING HAND FOUNDATION INC.

Article II

The principal place of business address:

6239 EDGEWATER DRIVE
N2-3
ORLANDO, FL. US 32810

The mailing address of the corporation is:

6239 EDGEWATER DRIVE
N2-3
ORLANDO, FL. US 32810

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO HELP THE NEEDY, TO EDUCATE THE COMMUNITY
AND TO DEVELOP PROGRAMS FOR THE COMMUNITY AND SCHOOL
SYSTEMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GERARD A MULLINGS
6239 EDGEWATER DRIVE
N2-3
ORLANDO, FL. 32810

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GERARD MULLINGS

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Article VI

The name and address of the incorporator is:

GERARD MULLINGS
6239 EDGEWATER DRIVE
N2-3
ORLANDO, FL 32810

Electronic Signature of Incorporator: GERARD MULLINGS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GERARD MULLINGS
2740 MAITLAND CROSSING WAY UNIT 2-101
ORLANDO, FL. 32810 UN

Title: VP
JOAN SOFFER
6239 EDGEWATER DRIVE N2-3
ORLANDO, FL. 32810 US

Article VIII

The effective date for this corporation shall be:

09/13/2019