# **Electronic Articles of Incorporation For**

N19000009856 FILED September 17, 2019 Sec. Of State

GEN ROY S GEIGER MCLA INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

GEN ROY S GEIGER MCLA INC.

## **Article II**

The principal place of business address:

34 INDUSTRIAL LOOP DR N UNIT 208 ORANGE PARK, FL. 32073

The mailing address of the corporation is:

34 INDUSTRIAL LOOP DR N UNIT 208 ORANGE PARK, FL. 32073

#### Article III

The specific purpose for which this corporation is organized is: VETERANS ORGANIZATION

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ELLEN DITTMAN 408 JANELL DR ORANGE PARK, FL. 32073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELLEN DITTMAN

## **Article VI**

The name and address of the incorporator is:

ELLEN DITTMAN 408 JANELL DR

**ORANGE PARK FL 32073** 

Electronic Signature of Incorporator: ELLEN DITTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ELIZABETH BROWN 8485 SPENCERS TRACE DR JACKSONVILLE, FL. 32244

Title: VP SHARON YORK 8485 SPENCERS TRACE DR JACKSONVILLE, FL. 32244

Title: S ELLEN DITTMAN 408 JANELL DR ORANGE PARK, FL. 32073

### **Article VIII**

The effective date for this corporation shall be:

09/17/2019

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