

**Electronic Articles of Incorporation
For**

N19000009759
FILED
September 16, 2019
Sec. Of State
tscott

FUMES FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FUMES FOUNDATION, INC

Article II

The principal place of business address:

3350 SW 148 AVENUE
SUITE 110
MIRAMAR, FL. UN 33027

The mailing address of the corporation is:

12506 RIDGEWAY CT
SUITE 110
DAVIE, FL. UN 33330

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATIONAL AND COMMUNITY RELATED SERVICES IN
CONNECTION WITH THE USE OF MEDICAL MARIJUANA

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY BRUNSON
3350 SW 148 AVENUE
SUITE 110
MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANTHONY BRUNSON

Article VI

The name and address of the incorporator is:

ANTHONY BRUNSON
3350 SW 148 AVENUE
SUITE 110
MIRAMAR FLORIDA 33027

Electronic Signature of Incorporator: ANTHONY BRUNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
ANTHONY BRUNSON
3350 SW 148 AVENUE SUITE110
MIRAMAR, FL. 33027 UN

Title: VP
RODERICK KING
3350 SW 148 AVENUE SUITE110
MIRAMAR, FL. 33027 UN

Title: P
NORBERT SIMMONS
3350 SW 148 AVENUE SUITE 110
MIRAMAR, FL. 33027 UN

Article VIII

The effective date for this corporation shall be:

09/15/2019