

Electronic Articles of Incorporation For

N19000009685
FILED
September 13, 2019
Sec. Of State
tscott

BE U NATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BE U NATION, INC.

Article II

The principal place of business address:

6350 W. MACLAURIN DR.
TAMPA, FL. 33647

The mailing address of the corporation is:

6350 W. MACLAURIN DR.
TAMPA, FL. 33647

Article III

The specific purpose for which this corporation is organized is:

THE BE U NATION PROGRAM IS A NEW, INNOVATIVE APPROACH FOR
PROMOTING LITERACY AND DIVERSITY WHILE BUILDING RESPECT AND
CONFIDENCE FOR YOUNG STUDENTS K - 5TH GRADE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LEVEN WILSON II
6350 W. MACLAURIN DR.
TAMPA, FL. 33647

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LEVEN WILSON, II

Article VI

The name and address of the incorporator is:

SHONDA R. WILSON
6350 W. MACLAURIN DR.

TAMPA, FL 33647

Electronic Signature of Incorporator: SHONDA R. WILSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LEVEN WILSON II
6350 W. MACLAURIN DR.
TAMPA, FL. 33647

Title: VP
SHONDA R WILSON
6350 W. MACLAURIN DR.
TAMPA, FL. 33647

Title: D
NATALIE C JONES
6350 W. MACLAURIN DR.
TAMPA, FL. 33647

Article VIII

The effective date for this corporation shall be:

09/10/2019