

**Electronic Articles of Incorporation
For**

N19000009609
FILED
September 12, 2019
Sec. Of State
tscott

2ND CHANCE UNIVERSITY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

2ND CHANCE UNIVERSITY, INC.

Article II

The principal place of business address:

2175 MARQUETTE AVENUE
SANFORD, FL. 32773

The mailing address of the corporation is:

2175 MARQUETTE AVENUE
SANFORD, FL. 32773

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SERVICES, TRAINING AND EDUCATION TO INDIVIDUALS
WHO HAVE BEEN INVOLVED IN THE JUSTICE SYSTEM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DANNY D HUFFMAN
2175 MARQUETTE AVENUE
SANFORD, FL. 32773

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DANNY D. HUFFMAN

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Article VI

The name and address of the incorporator is:

DANNY D HUFFMAN
2175 MARQUETTE AVENUE

SANFORD, FL 32773

Electronic Signature of Incorporator: DANNY D HUFFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANNY D HUFFMAN
2175 MARQUETTE AVENUE
SANFORD, F.; 32773

Article VIII

The effective date for this corporation shall be:

09/11/2019