# **Electronic Articles of Incorporation For**

N19000009589 FILED September 11, 2019 Sec. Of State tscott

FOXHOLE COMMAND MILITARY ESTATES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

FOXHOLE COMMAND MILITARY ESTATES INC.

## **Article II**

The principal place of business address:

16000 PINES BLVD 820205 PEMBROKE PINES, FL. US 33082

The mailing address of the corporation is:

16000 PINES BLVD P.O. BOX 820205 PEMBROKE PINES, FL. US 33082

#### Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO DEVELOP A MEANS FOR OUR VETERANS TO HAVE A HOME. BUT FOR THE VETERANS THAT NEED THE EXTRA HELP AND RELIABILITY, WE ARE DEVELOPING FACILITIES THAT WILL PROVIDE THEM THAT HELP AND OASIS FOR RECOVERY.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JOSEF A BARMOHA 16438 NW 16TH ST PEMBROKE PINES, FL. 33028

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSEF A BARMOHA

## **Article VI**

The name and address of the incorporator is:

JOSEF A BARMOHA 16000 PINES BLVD 820205 PEMBROKE PINES, FL 33082 N19000009589 FILED September 11, 2019 Sec. Of State tscott

Electronic Signature of Incorporator: JOSEF A BARMOHA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO JOSEF A BARMOHA 16438 NW 16TH ST PEMBROKE PINES, FL. 33028 US

### **Article VIII**

The effective date for this corporation shall be:

09/05/2019