N19000009574

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COVER LETTER

TO: Amendment Section Division of Corporations		ď	
NAME OF CORPORATION:	Fishing Tournament		,
N19000009574 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are sub	bmitted for filing.		
Please return all correspondence concerning this mat	ter to the following:		
Dr. Daniel Marin			
	(Name of Contact P	'erson)	
Miami Physicians Fishing Tournament			
	(Firm/ Compan	y)	
8525 92nd Street, D17			
	(Address)	· ·	· · · · · · · · · · · · · · · · · · ·
Miami, Fl. 33156			
	(City/ State and Zip	Code)	
drmarin04@gmail.com			
E-mail address: (to be use	ed for future annual re	port notification	n)
For further information concerning this matter, pleas	e call:		
Pamela Hughes		727	647-1976
(Name of Contact Person		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the following amount made p	payable to the Florida	Department of	State:
■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status	☐\$43.75 Filing Fee Certified Copy (Additional copy enclosed)	Certif is Certif	0 Filing Fee icate of Status ied Copy tional Copy is osed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Ai Di	reet Address mendment Sect ivision of Corpo ne Centre of T	orations

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Tallahassee, FL 32314

Articles of Amendment to Articles of Incorporation of

FILED PAUG 31 DH . .

Miami Physicans Fishing Tournament (Name of Corporation as currently filed with the Florida Dept. of State) N19000009574 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: NIA name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: NA (Florida street address) New Registered Office Address: (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X_Change X_Remove X_Add	PT John D V Mike J SV Sally S	ones	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
l) Change Add	N/A —		
Remove			
2) Change Add	<u></u>		
Remove 3) Remove			
4) Change Add			
Remove			
5) Change Add	4 1070		
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee	ng additional Art ets, if necessary).	icles, enter change(s) here: (Be specific)	
Article III - Amended			
The specific purpose for	which this corpora	ation is organized is:	
To promote engagement	with the environm	nent through Fishing, for the purpose of raising	funds to support organizations
helping the environment,	as well as those a	ssisting children and families in distress.	
Said organization is organ	nized exclusively	for charitable, religious, educational, and scier	ntific purposes, including.

for such purposes, the making	of distributions to organizations that qualify as exempt organizations des	cribed under Section 5
of the Internal Revenue Code,	or corresponding section of any future federal tax code.	
Article IX - Amended		
Upon the dissolution of the or	ganization, assets shall be distributed for one or more exempt purposes	
within the meaning of Section	501(c)(3) of the Internal Revenue Code, or corresponding section of	
any future federal tax code, or	shall be distributed to the federal government, or to a state or local	
government, for a public purp	osc.	
		
		
The date of each amendment date this document was signed	t(s) adoption: August 17, 2022	, if other than the
Effective date if applicable:	August 17, 2022	
	(no more than 90 days after amendment file date)	
	his block does not meet the applicable statutory filing requirements, this due Department of State's records.	ate will not be listed as the
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
☐ The amendment(s) was/w was/were sufficient for ap	vere adopted by the members and the number of votes cast for the amendroproval.	nent(s)

ated	August 17, 2022
gnatu	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Dr. Daniel Marin
	(Typed or printed name of person signing)
	Commodore/President
	(Title of person signing)

■ There are no members or members entitled to vote on the amendment(s). The amendment(s) was were

adopted by the board of directors.

2022 AUG 31 PM 1: 04