Electronic Articles of Incorporation For

N19000009574 FILED September 11, 2019 Sec. Of State tscott

MIAMI PHYSICIANS FISHING TOURNAMENT INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIAMI PHYSICIANS FISHING TOURNAMENT INC

Article II

The principal place of business address:

8525 SW 92ND ST D17 MIAMI, . 33156

The mailing address of the corporation is:

8525 SW 92ND ST D17 MIAMI, . 33156

Article III

The specific purpose for which this corporation is organized is:

PROMOTE CHARITY AND BENEVOLENCE THROUGH THE SPORT AND RECREATION OF FISHING

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DANIEL MARIN 8525 SW 92ND ST D17 MIAMI, FL. 33156

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL MARIN

Article VI

The name and address of the incorporator is:

DANIEL MARIN 8525 SW 92ND ST D17 MIAMI, FL 33156 N19000009574 FILED September 11, 2019 Sec. Of State tscott

Electronic Signature of Incorporator: DANIEL MARIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DANIEL MARIN 8525 SW 92ND ST D17 MIAMI, FL. 33156

Title: VP JOSE MARTINEZ 8525 SW 92ND ST D17 MIAMI, FL. 33156

Title: T ALEXANDER VELOSO 8525 SW 92ND ST D17 MIAMI, FL. 33156

Article VIII

The effective date for this corporation shall be:

09/11/2019