

**Electronic Articles of Incorporation  
For**

N19000009558  
FILED  
September 10, 2019  
Sec. Of State  
tscott

360 RELIEF FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

360 RELIEF FOUNDATION, INC.

**Article II**

The principal place of business address:

2407 FORFARSHIRE DR.  
WINTER PARK, FL. US 32792

The mailing address of the corporation is:

2407 FORFARSHIRE DR.  
WINTER PARK, FL. US 32792

**Article III**

The specific purpose for which this corporation is organized is:

TO COLLECT AND DISTRIBUTE FUNDS AND/OR GOODS TO THOSE  
NEED.NEED AND/OR AFFECTED BY NATURAL DISASTERS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

BRYAN CHALMERS  
1300 RUSSELL DR. N.  
ST. PETERSBURG, FL. 33710

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: BRYAN CHALMERS

## Article VI

The name and address of the incorporator is:

KEYTH DALE  
2407 FORFARSHIRE DR.  
  
WINTER PARK, FL 32792

Electronic Signature of Incorporator: KEYTH DALE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
KEYTH DALE  
2407 FORFARSHIRE DR.  
WINTER PARK, FL. 32792 US

Title: P  
BRYAN CHALMERS  
1300 RUSSELL DR. N.  
ST. PETERSBURG, FL. 33710

Title: VP  
CHASE HANCOCK  
1931 NORTHSTAR LN.  
JACKSONVILLE, FL. 32246

## Article VIII

The effective date for this corporation shall be:

09/09/2019