Electronic Articles of Incorporation For

N19000009536 FILED September 09, 2019 Sec. Of State ndmccleessam

LAKE BUTLER FFA ALUMNI CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAKE BUTLER FFA ALUMNI CORPORATION

Article II

The principal place of business address:

6820 SW 150TH AVE LAKE BUTLER, FL. 32054

The mailing address of the corporation is:

6820 SW 150TH AVE LAKE BUTLER, FL. US 32054

Article III

The specific purpose for which this corporation is organized is:

TO ENCOURAGE AND FINANCIALLY SUPPORT LAKE BUTLER FFAMEMBERS, AND STUDENTS ENROLLED IN AGRICULTURAL EDUCATION ATUNION COUNTY HIGH SCHOOL.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HELEN C EMERSON DR. 6820 SW 150TH AVE LAKE BUTLER, FL. 32054

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: H. CHARLOTTE EMERSON

Article VI

The name and address of the incorporator is:

HELEN CHARLOTTE EMERSON 6820 SW 150TH AVE

LAKE BUTLER, FL 32054

Electronic Signature of Incorporator: H. CHARLOTTE EMERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES HELEN EMERSON 6820 SW 150TH AVE LAKE BUTLER, FL. 32054 US

Title: VP DAVID W HARRIS 23971 NE STATE ROAD 16 RAIFORD, FL. 32083

Title: SEC AMANDA T JAMES 21773 NW 29TH TERRACE BROOKER, FL. 32622 N19000009536 FILED September 09, 2019 Sec. Of State