# **Electronic Articles of Incorporation For**

N19000009496 FILED September 10, 2019 Sec. Of State tscott

WEBSTER DIXIE YOUTH AND BOYS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

WEBSTER DIXIE YOUTH AND BOYS INC.

# **Article II**

The principal place of business address:

3840 CR 478 WEBSTER, FL. 33597

The mailing address of the corporation is:

PO BOX 346 WEBSTER, FL. 33597

# **Article III**

The specific purpose for which this corporation is organized is:

WE ARE A BASEBALL LEAGUE HERE IN WEBSTER FOR 4 TO 12 YEAR OLD CHILDREN

#### Article IV

The manner in which directors are elected or appointed is: VOTED ON

# Article V

The name and Florida street address of the registered agent is:

SHELIA J PHILLIPS TREASUR 3840 CR 478 WEBSTER, FL. 33597

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHELIA J. PHILLIPS

# **Article VI**

The name and address of the incorporator is:

JOANNE PHILLIPS 3480 CR 478

WEBSTER FL 33597

Electronic Signature of Incorporator: JOANNE PHILLIPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP SHELIA PHILLIPS 37320 WALNUT ST OKAHUMPKA, FL. 34762

Title: PRES ETHAN STEVENS 3233 CR 714 CENTERHILL, FL. 33514

Title: TREA JOANNE PHILLIPS 3480 CR 478 WEBSTER, FL. 33597

Title: SEC CRYSTAL STEVENS 3233 CR 714 CENTERHILL, FL. 33514

# **Article VIII**

The effective date for this corporation shall be:

09/09/2019

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