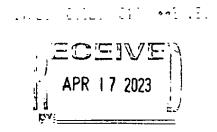
N19000009429

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATI	ON: MAASAI WATER	PROJECT, INC.		
	N190000009429			
DOCUMENT NUMBER:		<u> </u>		
The enclosed Articles of Art	nendment and fee are sub	mitted for filing.		
Please return all correspond	lence concerning this matt	ter to the following:		
EVAN S. COWIT				
		(Name of Contact Pe	rson)	
KUDMAN TRACHTEN A	ALOE POSNER			
	•	(Firm/ Company)	
488 MADISON AVENUE	, 23RD FLOOR			
		(Address)		
NEW YORK, NY 10022				
	·	(City/ State and Zip (Code)	
LOVE@MAASAIWATER	RPROJECT,ORG			
	E-mail address: (to be use	d for future annual rep	ort notification	n)
For further information con	cerning this matter, please	e call:		
EVAN S. COWIT		at	212	868-3601
	(Name of Contact Person			(Daytime Telephone Number)
Enclosed is a check for the	following amount made p	ayable to the Florida I	Department of	State:
□ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed)	Certif S Certif	O Filing Fee ficate of Status fied Copy tional Copy is osed)
		G.		

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

MAASAI WATER PROJECT, INC.

And the second

(Name of Corporation as currently filed with the Flo	rida Dept. of State)	
N19000009429		
(Document l	Number of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida samendment(s) to its Articles of Incorporation:	Statutes, this Florida Not For Profit Corporation adopts th	e following
A. If amending name, enter the new name of the cor	poration:	
HUMANCULTURE, INC.		The new
name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name.	rporation" or "incorporated" or the abbreviation "Corp."	or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDI	RESS)	
(Trincipal office datates) (12001 Bo) (12001 Bo)		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX	0	
		_ 2 3
		AF.
		
D. If amending the registered agent and/or registere new registered agent and/or the new registered o		7
new registered agent and/or the new registered o	ince address.	₩
Name of New Registered Agent:		<u> </u>
		58
New Registered Office Address:	(Florida street address)	
	, Florida	
	(City) (Zip Code)	
New Registered Agent's Signature, if changing Regist I hereby accept the appointment as registered agent. I	stered Agent: am familiar with and accept the obligations of the position.	
	Signature of New Registered Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do Y Mike Jo SV Sally St	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change Add			
Remove			
2) Change Add			
Remove 3) Remove Add Remove	_		
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee	g additional Arti	icles, enter change(s) here: (Be specific)	
		· · · · · · · · · · · · · · · · · · ·	

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		<u> </u>
<u> </u>		
		
		
		
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	MADCH 14 2022	
The date of each amendment(s) adopt	ion: MARCH 14, 2023	_, if other than the
date this document was signed.		
Effective date if applicable:	(no more than 90 days after amendment file date)	
	(no more than 90 days after amenament file date)	
<u>Note:</u> If the date inserted in this block of document's effective date on the Depart	loes not meet the applicable statutory filing requirements, this date will not be ment of State's records.	e listed as the
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
The amendment(s) was/were adopt was/were sufficient for approval.	ed by the members and the number of votes cast for the amendment(s)	

	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
	Dated MARCH 14, 2023
	Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	STEPHANIE ZABRISKIE
	(Typed or printed name of person signing)
	PRESIDENT
	(Title of person signing)

.....