

**Electronic Articles of Incorporation
For**

N19000009345
FILED
September 05, 2019
Sec. Of State
tscott

STATE OF SHINE KIDS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STATE OF SHINE KIDS INC

Article II

The principal place of business address:

357 SW LOG DRIVE
PORT ST LUCIE, FL. 34953

The mailing address of the corporation is:

357 SW LOG DRIVE
PORT ST LUCIE, FL. 34953

Article III

The specific purpose for which this corporation is organized is:

TEACHING KIDS TO LIVE HEALTY AND ACTIVE SUMMER CAMPS FEED
TH POOR

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAMANTHA SHAW
4700 NORTH HIATUS RD
144B
SUNRISE, FL. 3351

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SAMANTHA SHAW

Article VI

The name and address of the incorporator is:

SAMANTHA SHAW
357 SW LOG DRIVE

PORT ST LUCIE FL 34953

Electronic Signature of Incorporator: SAMANTHA SHAW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SAMANTHA SHAW
357 SW LOG DRIVE
PORT ST LUCIE, FL. 34953

Title: VP
ANN MARIE RILEY
357 SW LOG DRIVE
PORT ST LUCIE, FL. 34953

Title: VP
MICHAEL SHAW
357 SW LOG DRIVE
PORT ST LUCIE, FL. 34953 UN

Article VIII

The effective date for this corporation shall be:

09/01/2019