

**Electronic Articles of Incorporation
For**

N19000009184
FILED
September 03, 2019
Sec. Of State
tscott

CREEKSIDE TENNIS CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CREEKSIDE TENNIS CLUB, INC.

Article II

The principal place of business address:

188 WOODCROSS DRIVE
SAINT JOHNS, FL. US 32259

The mailing address of the corporation is:

188 WOODCROSS DRIVE
SAINT JOHNS, FL. US 32259

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT TENNIS CLUB ORGANIZED SOLELY FOR RECREATION
PURPOSES, INCLUSIVE OF ALL PERSONS FROM ALL RACES, COLOR,
AND RELIGIONS.

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL MEETING

Article V

The name and Florida street address of the registered agent is:

CHRISTI L ALLEN
188 WOODCROSS DRIVE
SAINT JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHRISTI L ALLEN

Article VI

The name and address of the incorporator is:

CHRISTI L ALLEN
188 WOODCROSS DRIVE

SAINT JOHNS, FL 32259

Electronic Signature of Incorporator: CHRISTI L ALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
SARAH R HUFFMAN
31 STIRLINGSHIRE COURT
SAINT JOHNS, FL. 32259

Title: DIR
JULIE B PRANGLEY
45 MANOR LANE
SAINT JOHNS, FL. 32259

Title: DIR
MARIE E ZMYNDAK
1801 DUTHIE PARK COURT
SAINT JOHNS, FL. 32259

Article VIII

The effective date for this corporation shall be:

08/31/2019