# **Electronic Articles of Incorporation For**

N19000009179 FILED August 30, 2019 Sec. Of State

THE VHA HELPING HANDS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

THE VHA HELPING HANDS INC.

# **Article II**

The principal place of business address:

1104 MAIN STREET LADY LAKE, FL. 32159

The mailing address of the corporation is:

1104 MAIN STREET LADY LAKE, FL. 32159

## **Article III**

The specific purpose for which this corporation is organized is:

THE CORP IS CREATED BY THE VILLAGES HOMEOWNERS ADVOCATES, INC., AND IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATION AND SCIENTIFIC PURPOSE, INCLUDING FOR SUCH PURPOSES THE MAKING OF DISTRIBUTIONS TO

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

THE HOGAN LAW FIRM 20 S. BROAD ST. BROOKSVILLE, FL. 34601

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER C. REY, ESQ.

# **Article VI**

The name and address of the incorporator is:

JENNIFER C REY 20 S. BROAD ST.

BROOKSVILLE, FL 34601

Electronic Signature of Incorporator: JENNIFER C. REY, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, T WILLIAM GOTTSCHALK 402 CARLISLE CT. THE VILLAGES, FL. 32162

Title: S RON MCMAHON 507 ADELINE WAY THE VILLAGES, FL. 32162 N19000009179 FILED August 30, 2019 Sec. Of State tscott