

**Electronic Articles of Incorporation  
For**

N19000009165  
FILED  
August 29, 2019  
Sec. Of State  
tscott

BRADENTON CHRISTIAN SCHOOL MUSIC BOOSTERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BRADENTON CHRISTIAN SCHOOL MUSIC BOOSTERS INC.

**Article II**

The principal place of business address:

3304 43RD ST W.  
BRADENTON, FL. 34209

The mailing address of the corporation is:

710 PALMA SOLA BLVD  
BRADENTON, FL. 34209

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE ADVOCACY, FINANCIAL AND PERSONNEL SUPPORT TO THE  
BRADENTON CHRISTIAN SCHOOL MUSIC DEPARTMENT, TO AID IN  
GROWTH, IMPROVEMENT, AND SUSTAINABLE SUCCESS AND ENRICHMENT  
OPPORTUNITIES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JULIE A BLANK  
710 PALMA SOLA BLVD  
BRADENTON, FL. 34209

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JULIE A. BLANK

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## **Article VI**

The name and address of the incorporator is:

JULIE A. BLANK  
710 PALMA SOLA BLVD

BRADENTON FL 34209

Electronic Signature of Incorporator: JULIE A. BLANK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JULIE A BLANK  
710 PALMA SOLA BLVD  
BRADENTON, FL. 34209

## **Article VIII**

The effective date for this corporation shall be:

08/29/2019