Electronic Articles of Incorporation For

N19000009090 FILED August 27, 2019 Sec. Of State dlokeefe

BOOKER T. WASHINGTON CLASS OF 1974 INC, PENSACOLA FL

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BOOKER T. WASHINGTON CLASS OF 1974 INC, PENSACOLA FL

Article II

The principal place of business address:

1008 ADRIAN WAY MILTON, . 32583

The mailing address of the corporation is:

1008 ADRIAN WAY MILTON, . 32583

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF OUR NON-PROFIT LLC IS REUNION ACTIVITY FOR THE PENSACOLA FLORIDA BOOKER T. WASHINGTON HIGH SCHOOL, CLASS OF 1974 ACTIVITIES. ALSO INCLUDES SUPPORT TO WASHINGTON HIGH SCHOOL AND THE COMMUNITY AT LARGE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TERRY BRINSTON 1008 ADRIAN WAY MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TERRY Y. BRINSTON

Article VI

The name and address of the incorporator is:

TERRY BRINSTON 1008 ADRIAN WAY

MILTON, FL 32583

Electronic Signature of Incorporator: TERRY Y. BRINSTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TERRY Y BRINSTON 1008 ADRIAN WAY MILTON, FL. 32583

Title: T VONCILE GOLDSMITH 723 WOODMERE DRIVE PENSACOLA, FL. 32503

Title: VP PHYLLIS BENJAMIN 5249 CHIPPER LANE PACE,, FL. 32571

Title: S WANDA BROWN 1008 ADRIAN WAY MILTON, FL. 32583 N19000009090 FILED August 27, 2019 Sec. Of State dlokeefe