

**Electronic Articles of Incorporation
For**

N19000009011
FILED
September 03, 2019
Sec. Of State
crico

ROCALTA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ROCALTA INC.

Article II

The principal place of business address:

514 NE 13TH STREET
FORT LAUDERDALE, FL. US 33304

The mailing address of the corporation is:

1931 CORDOVA ROAD
190
FORT LAUDERDALE, FL. US 33316

Article III

The specific purpose for which this corporation is organized is:

PROMOTE, EDUCATE, AND ENCOURAGE THE HARMONY OF DIFFERENT
SEXUAL AND ROMANTIC PREFERENCES AND CREATE A SAFE
ENVIRONMENT FOR THE ASSOCIATIONAL PREFERENCES OF ITS
MEMBERS. ROCALTA STRIVES TO FACILITATE DISCUSSIONS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAUL RITCHIE
1931 CORDOVA ROAD
190
FORT LAUDERDALE, FL. 33316

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PAUL RITCHIE

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Article VI

The name and address of the incorporator is:

PAUL RITCHIE
1931 CORDOVA ROAD
190
FORT LAUDERDALE FL 33316

Electronic Signature of Incorporator: PAUL RITCHIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THRUNBUN CORPORATION
1931 CORDOVA ROAD
FORT LAUDERDALE, FL. 33316 US

Article VIII

The effective date for this corporation shall be:

08/31/2019