

N19000000895N

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(Address)

(City/State/Zip/Phone #)

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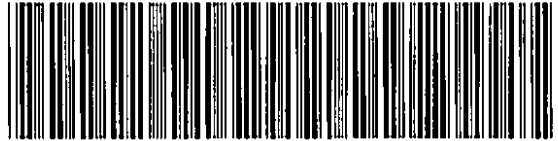
(Business Entity Name)

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TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: STRIKERS YOUTH ARTS PROJECT, INC.

DOCUMENT NUMBER: N19000008954

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

SHEPIRO HARDEMON

(Name of Contact Person)

STRIKERS YOUTH ARTS PROJECT, INCE

(Firm/ Company)

635 PALM BEACH STREET APT. 122

(Address)

TALLAHASSEE, FL 32310

(City/ State and Zip Code)

shepirohardemon@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

SHEPIRO HARDEMON

(Name of Contact Person) at (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|---|---|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment
to
Articles of Incorporation
of

FILED

2020 JUL -2 PM 4:42

STRIKERS YOUTH ARTS PROJECT, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N19000008954

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

655 NW 48TH STREET

MIAMI, FL. 33127

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

635 PALM BEACH STREET APT. 122

TALLAHASSEE, FL. 32310

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

SHEPIRO HARDEMON

655 NW 48TH STREET

(Florida street address)

New Registered Office Address:

MIAMI

(City)

Florida 33127

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Shepiro Har demon
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <u> </u> Change <u> </u> Add	<u>P</u>	<u>Rashad K. Brown</u>	<u>745 Willie Ruth Williams Lane</u> <u>Quincy, FL. 32351</u>
<u>X</u> Remove			
2) <u>X</u> Change <u> </u> Add	<u>PRESIDENT,</u> <u>DIRECTOR</u>	<u>Sheprio Hardemon</u>	<u>635 Palm Beach Street Apt 122</u> <u>Tallahassee, FL 32310</u>
<u> </u> Remove			
3) <u>X</u> Change <u> </u> Add <u> </u> Remove	<u>VP</u>	<u>Rashaad Horne</u>	<u>1825 Calloway Drive NW</u> <u>Atlanta, GA. 30314</u>
4) <u> </u> Change <u>X</u> Add <u> </u> Remove	<u>DIR</u>	<u>Conrad Kelly II</u>	<u>2310 NW 29th Street</u> <u>Oakland Park FL 33311</u>
5) <u> </u> Change <u> </u> Add <u> </u> Remove			
6) <u> </u> Change <u> </u> Add <u> </u> Remove			

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

Due to Covid-19 and Social Distancing, on June 3, 2020, at 7PM a telephone conference board meeting was held with the Directors of Strikers

Youth Arts Project, Inc. In attendance on the call was Sheprio Hardemon, Rashaad Horne, Rashad K. Brown, Antwon Wood, Jarron Worlds,

and Johnny B. McCray. Once quorum was established, the agenda was approved by 2/3rd vote count. During the meeting, Rashad K. Brown

was voted out and removed from the Board and his membership was revoked with 2/3rd of the vote count

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated JUNE 29, 2020

Signature Shepiro Hardemon
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Shepiro Hardemon

(Typed or printed name of person signing)

President/Director

(Title of person signing)