

**Electronic Articles of Incorporation
For**

N19000008934
FILED
August 21, 2019
Sec. Of State
crico

BROWN ADVICE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROWN ADVICE INC.

Article II

The principal place of business address:

1645 SIR HENRYS TRAIL
LAKELAND, FL. 33809

The mailing address of the corporation is:

1645 SIR HENRYS TRAIL
LAKELAND, FL. 33809

Article III

The specific purpose for which this corporation is organized is:

PROVIDE FREE RETIREMENT ADVICE THROUGH SEMINARS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY J BROWN
1645 SIR HENRYS TRAIL
LAKELAND, FL. 33809

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY J BROWN

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Article VI

The name and address of the incorporator is:

ANTHONY BROWN
1645 SIR HENRYS TRAIL

LAKELAND FL 33809

Electronic Signature of Incorporator: ANTHONY J BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY J BROWN
1645 SIR HENRYS TRAIL
LAKELAND, FL. 33809

Article VIII

The effective date for this corporation shall be:

08/21/2019