Note: Please print this page and use it as a cover sheet. Type the fax :nidit number (shown below) on the top and bottom of all pages of the document.

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| · · · · · · · · · · · · · · · · · · |  | <u> </u>                                      |   |
|-------------------------------------|--|---|---|
| To:                                 | Division of Comments   | Lud (2.27)                                    | • |
|                                     | Division of Corporations Fax Number : (850)617-6381  |   | - |
|                                     | Fax Number : (850)617-6381   | , <u>, , , , , , , , , , , , , , , , , , </u> |   |
| From:                               |  | ٠.٠.  | ì |
|                                     | Account Name : LAZARUS CORPORATE FILING SERVICE, INC.  | : · · · ·                                     | Ċ |
|                                     | Account Number : I200090000019   | •   |   |
| •                                   | Phone : (305)552-5973  |   |   |
|                                     | Fax Number : (305)675-5944   |   |   |
| *Enter 1<br>ann                     | the email address for this business entity to be used for fulual report mailings. Enter only one email address please.** | iture   |   |

## FLORIDA PROFIT/NON PROFIT CORPORATION KENDRICK NORTON ANGELS INITIATIVE, INC

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 0.4     |
| Estimated Charge      | \$78.75 |

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Corporate Filing Menu

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28/2019 14:11

i.

| ARTICLES OF INCORPORATION                              |
|--|
| In compliance with Chapter 617, F.S., (Not for Profit) |

| The name of the corporation shall be: Kendrick N   | orton Angels Triticative                    |
|--|---|
| ARTICLE II PRINCIPAL OFFICE  | INC   |
| Le Mack Circle<br>Monticello, FL 32344   | 8976 S.W. 213 Street Cutter Bay, FL 33189   |
| The purpose for which the corporation is organized is: 5'6'  | attached Es 3                               |
|  |   |
| ARTICLE IV MANNER OF ELECTION The manner in which hy Laws  ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS  President/V                | in the directors are elected and appointed; |
| Name and Title: Kendrick Norton, Name and Title: Kendrick Norton, Name and Title: 8976 S.W. 213 St. Address:  Cutter Bay, FL 33189 |   |
| Name and Title: Shakir William S Name and 1  Address Address:  | RECTOR_                                     |
| Name and Title: Annette GASKINS Name and T   | CYOR  |

| Name and Ties       | Name Name   | and This                                    |  |
|---------------------|---|---|--|
| Address             | Addr  | ess:  | <del></del>  |
|                     |   |   |  |
|                     |   |   |  |
| <b>.</b>            |   |   |  |
| Name and Title      | Natur   | and Title                                   |  |
| Address             | Addre   | ess:  |  |
|                     |   |   |  |
|                     |   |   |  |
|                     |   |   |  |
| ARTICLE VI          | REGISTERION AGENT                                       |   |  |
| the <u>mane and</u> | Porida street address (P.O. Box NOT acceptable)         | of the registered agent is:                 | 770 12   |
| Name:               | Kendrick Norton   |   | 7117<br>7119<br>7119<br>7119<br>7119<br>7119<br>7119<br>7119 |
| Address:            | 8976 S.W. 213 St  | <del>-</del><br>`                           | The second second  |
|                     | Cutter Bay FL 33  |   | 20   |
|                     |   | _ ~ •                                       |  |
| ARTICLE VII         | INCORPORATOR  |   |  |
| The name and 2      | ddress of the Incorporator is:                          |   |  |
| Name:               | Kendrick Norton   |   | ω  |
| Address:            | 8976 S.W. 2135  |   |  |
|                     | Cutter Bay, FL 33                                       | 189   |  |
| Having been na      | med as registered agent to accept service of proce      | II for the plane stated comparation as the  | nina desimated in this                                       |
| certificate, I am j | families with and accept the appointment as register    | red agent and agree to act in this capacity | WHEN THE PROPERTY OF LINES                                   |
|                     | CA 7  | 9/2   | 1.116  |
|                     | Required Signature of Registered Agent D                |   | Date   |
| submit this doc     | tment and affirm that the facts stated herein are in    | se. I am aware that any false information s | ubmitted be a document                                       |
| the Departmen       | d of State constitutes a third degree felony as provide | led for in 2.817.155, P.S.                  |  |
| /XA                 | 7   | 8/2   | 6/19   |
| 4                   | Required Signature of Incorporator                      |   | Date   |

The purpose of this corporation is exclusively for charitable and educational purposes, including for such purposes as making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the internal revenue code, or the corresponding section of any future federal tax code and herein stated as follows:

Help children, post limb amputation, adapt to their new environment, their new life. Host blood drives and educate minorities in the need for blood donations in their communities.

The character and essence of the corporation is the same as the purpose.

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