

**Electronic Articles of Incorporation
For**

N19000008878
FILED
August 26, 2019
Sec. Of State
crico

HANDS TO LIFE INTERNATIONAL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HANDS TO LIFE INTERNATIONAL INC

Article II

The principal place of business address:

2077 ALFA ROMEO DR
JACKSONVILLE, FL. 32246

The mailing address of the corporation is:

2077 ALFA ROMEO DRIVE
JACKSONVILLE, FL. 32246

Article III

The specific purpose for which this corporation is organized is:

HANDS TO LIFE INTERNATIONAL INC GOING PROVIDES MEDICAL &
EDUCATION SERVICE TO LIVE BETTER LIFE IN INDIA, NIGERIA
SOME OTHER COUNTRY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PARVEEN KUMAR
12271 LYSTERFIELD CT
JACKSONVILLE, FL. 32225

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PARVEEN KUMAR

Article VI

The name and address of the incorporator is:

PARVEEN KUMAR
2077 ALFA ROMEO DRIVE
JACKSONVILLE FL 3
2246

Electronic Signature of Incorporator: PARVEEN KUMAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PARVEEN KUMAR
2077 ALFA ROMEO DRIVE
JACKSONVILLE, FL. 32246

Title: VP
PARVEEN J KUMAR
2077 ALFA ROMEO DRIVE
JACKSONVILLE, FL. 32246

Article VIII

The effective date for this corporation shall be:

08/26/2019