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AUG 12 2019

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DIVISION OF STATE  
CORPORATIONS  
19 AUG 12 PM 3:23

## COVER LETTER

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Bagpipes for Veterans, Inc  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Ethan Folkman  
Name (Printed or typed)

P.O. Box 1159  
Address

Crystal Beach, FL, 34681  
City, State & Zip

(727)-512-3442  
Daytime Telephone number

bagpipesforveterans@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Bagpipes for Veterans, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

1027 Point Seaside dr

Crystal Beach, FL, 34681

Mailing address, if different is:

P.O. Box 1159

Crystal Beach, FL, 34681

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to honor and remember the  
servicemen and women of the United States Armed Forces  
by playing Amazing Grace and other musical pieces  
at funerals and patriotic ceremonies such as Veterans'  
Day and Memorial Day. Furthermore, we strive to  
lessen the financial burden of funeral costs by playing the  
bagpipes at no charge to the family.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: The officers  
will appoint those who have an interest in the organization

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Ethan Folkman, President Name and Title: Alex Folkman, Vice President

Address: 1027 Point Seaside Dr Address: 1027 Point Seaside Dr  
Crystal Beach, FL, Crystal Beach, FL,  
34681 34681

Name and Title: Ellen Folkman, Sec/Treas Name and Title: \_\_\_\_\_

Address: 1027 Point Seaside Dr Address: \_\_\_\_\_  
Crystal Beach, FL, \_\_\_\_\_  
34681 \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
19 AUG 12 PM 3:23

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Ellen Folkman

Address: 1027 Point Seaside Dr  
Crystal Beach, FL, 34681

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Ethan Folkman

Address: 1027 Point Seaside Dr  
Crystal Beach, FL, 34681

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
19 AUG 12 AM 3:23

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL.)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Ellen Folkman

Required Signature of Registered Agent

Aug. 5, 2019

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Ethan Folkman

Required Signature of Incorporator

Aug. 5, 2019

Date

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34681 34681

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34681 \_\_\_\_\_

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