

Electronic Articles of Incorporation For

N19000008702
FILED
August 19, 2019
Sec. Of State
tscott

ABA PROVIDERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ABA PROVIDERS ASSOCIATION, INC.

Article II

The principal place of business address:

3271 S. CHICKASAW TRAIL
ORLANDO, FL. 32829

The mailing address of the corporation is:

3271 S. CHICKASAW TRAIL
ORLANDO, FL. 32829

Article III

The specific purpose for which this corporation is organized is:

PROFESSIONAL ORGANIZATION FOR ABA PROVIDERS TO LINK CACY
OPPORTUNITIES, EDUCATION, AND TRAINING.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

MARUCCI GUZMAN
3271 S. CHICKASAW TRAIL
ORLANDO, FL. 32829

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARUCCI GUZMAN

Article VI

The name and address of the incorporator is:

MARUCCI GUZMAN
3271 S. CHICKASAW TRAIL

ORLANDO, FL 32829

Electronic Signature of Incorporator: MARUCCI GUZMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARUCCI GUZMAN
3271 S. CHICKASAW TRAIL
ORLANDO, FL. 32829

Title: VP
BROOKE M MANION
2475 PLUMADORE DRIVE
GRAND ISLAND, FL. 32735

Title: SEC
KEILA V HERNANDEZ
3209 WHITE DOVE LANE
KISSIMMEE, FL. 34746

Article VIII

The effective date for this corporation shall be:

08/18/2019