# **Electronic Articles of Incorporation For**

N19000008657 FILED August 16, 2019 Sec. Of State tscott

INTERNATIONAL OUTREACH DEVELOPMENT CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

INTERNATIONAL OUTREACH DEVELOPMENT CORP

## **Article II**

The principal place of business address:

1010 NW 6TH AVE APT#4 FORT LAUDERDALE, FL. US 33311

The mailing address of the corporation is:

1010 NW 6TH AVE APT#4 FORT LAUDERDALE, FL. US 33311

#### Article III

The specific purpose for which this corporation is organized is: OUTREACH DEVELOPMENT

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

KERNY EUGENE 1010 NW 6TH AVE APT # 4 FORT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KERNY EUGENE

## **Article VI**

The name and address of the incorporator is:

JEAN R. MORICETTE 2900 14TH STREET NORTH SUITE 18 NAPLES, FLORIDA 34103

Electronic Signature of Incorporator: JEAN RENE MORICETTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KERNY EUGENE 1010 NW 6TH AVE APT#4 FORT LAUDERDALE, FL. 33311 US

Title: TRES
PATRICK LEBRUN
1351 NE 161 ST
NORTH MIAMI BEACH, FL. 33162 US

Title: VP JOSEPH AUGUSTIN 717 NW 41 ST OAKLAND PARK, FL. 33309 US

## **Article VIII**

The effective date for this corporation shall be:

08/25/2019

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