

**Electronic Articles of Incorporation
For**

N19000008648
FILED
August 15, 2019
Sec. Of State
crico

TPA BULLS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TPA BULLS INC

Article II

The principal place of business address:

1613 ALLISON WOODS LANE
TAMPA, FL. 33619

The mailing address of the corporation is:

905 RETRIEVER AVENUE
SEFFNER, FL. US 33584

Article III

The specific purpose for which this corporation is organized is:

OUR PROGRAM IS A COMPETITIVE CHEERLEADING TEAM DEDICATED
TO ENRICHING THE LIVES OF OUR ATHLETES THROUGH
RESPONSIBILITY, TEAMWORK, AND SPORTSMANSHIP.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSEPH R MORTENSEN
1613 ALLISON WOODS LANE
TAMPA, FL. 33619

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSEPH MORTENSEN

Article VI

The name and address of the incorporator is:

JOSEPH MORTENSEN
905 RETRIEVER AVE

SEFFNER, FL 33584

Electronic Signature of Incorporator: JOSEPH MORTENSEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ELSIE S NILSSON
905 RETRIEVER AVE
SEFFNER, FL. 33584 US

Title: VP
JOSEPH R MORTENSEN
905 RETRIEVER AVENUE
SEFFNER, FL. 33584 US

Title: OFF
STUNT AND TUMBLE LLC
1613 ALLISON WOODS LANE
TAMPA, FL. 33619 US

Article VIII

The effective date for this corporation shall be:

08/12/2019