

# **Electronic Articles of Incorporation For**

N19000008595  
FILED  
August 15, 2019  
Sec. Of State  
tscott

AORN OF CENTRAL FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AORN OF CENTRAL FLORIDA INC

## **Article II**

The principal place of business address:

1015 W BELL STREET  
#24  
AVON PARK, FL. 33825

The mailing address of the corporation is:

1015 W BELL STREET  
#24  
AVON PARK, FL. 33825

## **Article III**

The specific purpose for which this corporation is organized is:

PROFESSIONAL NURSING CHAPTER FOR PERIOPERATIVE SERVICES  
NURSING COMMUNITY FOR ENHANCING EDUCATION, LEADERSHIP  
SKILLS, GROWING AND MENTORING NURSES, NETWORKING AND  
COMMUNITY HEALTH

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DEBRA CALLENDER  
1015 WEST BELL STREET  
#24  
AVON PARK, FL. 33825

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBRA CALLENDER

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## **Article VI**

The name and address of the incorporator is:

DEBRA CALLENDER  
1015 WEST BELL STREET  
#24  
AVON PARK

Electronic Signature of Incorporator: DEBRA CALLENDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DEBRA CALLENDER  
1015 W BELL STREET  
AVON PARK, FL. 33825

Title: VP  
BARBRE ANNE WASDIN  
2171 SAND PINE TRAIL  
FROSTPROOF, FL. 33843

Title: VP  
DEANNA REED  
209 PARK LAND DR  
LAKE PLACID, FL. 33852

Title: SECT  
LISA HERRIMAN  
122 NORTH DIXIE DR  
FROSTPROOF, FL. 33843

## **Article VIII**

The effective date for this corporation shall be:

08/15/2019