| N19000  | 008544   |  |  |  |
|---|--|--|--|--|
| (Requestor's Name)<br>(Address)<br>(Address)  | 300340896123                                       |  |  |  |
| (City/State/Zip/Phone #)  | 02/18/2001013020 ★★35.00                           |  |  |  |
| (Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer: | PILEU<br>SECRETARY OF STATE<br>20 APR - 1 AMID: D2 |  |  |  |
| Office Use Only   | Ommed  |  |  |  |

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| •  | COVER LETTER  | <u>.</u>  | 45                                 | ``<br>•                    | 'n       |
|--|---|---|------------------------------------|----------------------------|----------|
| TO: Amendment Section<br>Division of Corporations  |   | •   |                                    | ×.                         |          |
| NAME OF CORPORATION:   | Bloom   |   |                                    |                            | _        |
| DOCUMENT NUMBER: N 1900000   | 8544  |   |                                    | <u></u>                    | -        |
| The enclosed Articles of Amendment and fee are subm  | itted for filing.   |   |                                    |                            |          |
| Please return all correspondence concerning this matter  | to the following:   |   |                                    |                            |          |
| Sharon Stephenso   | ∩<br>Name of Contact Per  | sont  |                                    |                            | -        |
| Bud and Bloom  | ,   | Blam)   |                                    |                            | _        |
| 510 NE 8th Stree   | (Address)   | na Beach  |                                    |                            | -        |
| Pompano Beach,   | FL 33D6<br>City/ State and Zip C  | O<br>ode)   |                                    |                            | _        |
|  |   |   |                                    | 20                         | >        |
| For further information concerning this matter, please of  |   | ort notification)   |                                    | <u></u><br>חיד<br>ו        |          |
| Shann stephenson   | at  | 954.295.0   | 225                                | - A                        | -        |
| (Name of Contact Person)   |   | (Area Code) (Day  |                                    |                            |          |
| Enclosed is a check for the following amount made page   | yable to the Florida D  | epartment of State:   |                                    | U7                         | 0<br>9   |
| □ \$35 Filing Fee □\$43.75 Filing Fee & 0<br>Certificate of Status   | □\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | Certificate o   | g Fee<br>f Status<br>py<br>Copy is | check a<br>submit<br>Clean | (r<br>tk |
| Mailing Address<br>Amendment Section<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314 | Am<br>Div<br>The<br>241   | eet Address<br>endment Section<br>ision of Corporation<br>c Centre of Tallaha<br>5 N. Monroe Stre<br>lahassee, FL 32303 | is<br>Issee                        |                            |          |

## . ب میرد محمد م • , .

| Articles of Amendment  |               |
|--|---------------|
| to<br>Articles of Incorporation  | ∧<br>-)<br><) |
| of   |               |
| Bud and Bloom Jnc.   | 20-5          |
| (Name of Corporation as currently filed with the Florida Dept. of State)   | SO OC         |
| N 1900000 8544 32  | 0,0,          |
| (Document Number of Corporation (if known)   | 17.7          |
| Pursuant to the provisions of section 617.1006. Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:   | 0.4<br>1      |
| A. If amending name, enter the new name of the corporation:  |               |
| The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc."  |               |
| "Company" or "Co." may not be used in the name.  |               |
| B. Enter new principal office address, if applicable: N/A (Principal office uddress MUST BE A STREET ADDRESS)  |               |
| (Principal office address <u>\$1051 BE A STREET ADDRES5</u> )  |               |
|  |               |
| C. Enter new mailing address, if applicable:   |               |
| (Mailing address MAY BE A POST OFFICE BOX) N/A   |               |
|  |               |
|  |               |
| is the second sec |               |
| D. <u>If amending the registered agent and/or registered office address in Florida, enter the name of the</u><br>new registered agent and/or the new registered office address:  |               |
| Name of New Registered Agent: N/A  |               |
|  |               |
| (Florida street address)   |               |
| <u>New Registered Office Address:</u>  |               |
| $\frac{N/A}{(City)}$ . Florida   |               |
| (City) (Zip Code)  |               |
| New Registered Agent's Signature, if changing Registered Agent:  |               |
| I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position   |               |

N/A Signature of New Registered Agent, if changing

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an afficer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:<br><u>X</u> Change<br><u>X</u> Remove<br><u>X</u> Add       | $\frac{\frac{PT}{V}}{\frac{SV}{SV}}$ | <u>John Do</u><br><u>Mike Jo</u><br>Sally St | mes   |                 |
|--|--------------------------------------|--|---|-----------------|
| <u>Type of Action</u><br>(Check One)                                 | <u>Title</u>                         |  | Name  | <u>Addres</u> s |
| 1) Change<br>Add   |                                      | -  | <u>4\4</u>  |                 |
| Remove   |                                      |  |   |                 |
| 2) Change<br>Add   |                                      | _  | <u> </u>  |                 |
| Remove           3 )         Change            Add            Remove |                                      |  |   |                 |
| 4) Change<br>Add   |                                      |  |   |                 |
| Remove   |                                      |  |   |                 |
| 57 Change<br>Add   |                                      | _  |   |                 |
| Remove   |                                      |  |   |                 |
| 6) Change<br>Add   |                                      | <del></del>                                  |   |                 |
| Remove   |                                      |  |   |                 |
| E. If amending or addi<br>(attach additional she                     | <u>ng additi</u><br>ets, if nec      | <u>ional Art</u><br>:essary).                | Page 2 of 4<br><u>icles, enter change(s) herc</u> :<br><i>(Be specific)</i> |                 |
| Not enough si  | pace                                 | <b>,</b>                                     |   |                 |
| Please see   |                                      |  | 14 ->   |                 |
|  |                                      |  |   | <u></u>         |
|  |                                      |  |   |                 |
|  |                                      |  |   |                 |
|  |                                      |  |   |                 |

| E. | If amending or adding additional Artic    | cles, enter change(s) here: |
|----|---|-----------------------------|
|    | (Attach additional sheets, if necessary). | (Be specific)               |

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Amending Article III :

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| Purpose: Bud and Bloom is organized exclusively for charitable, religious, educational, and scientific purposes, including,       |
|---|
| for purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations     |
| described under Section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.         |
| The purpose for which the corporation is to develop, organize, conduct activities to assist at-risk youth and aging population    |
| in assisting them to be able to navigate a successful path to self-sufficient and independent life.                               |
| Distribution Upon Dissolution:  |
| Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of           |
| Section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be             |
| distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of   |
| shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the organization is then |
| located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are         |
| organized and operated exlusively for such purposes.  |
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| Page 3 of 4   |
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|   |

| The date of each amendment(s) adoption | February 14,2020 | , if other than the |
|--|------------------|---------------------|
| date this document was signed.         | U O              |                     |
| Effective date if applicable:          | N/A              |                     |

(no more than 90 days after amendment file date)

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

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(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

□ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

.....

2/14/2020

Signature

By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Shoron Stephenson (Typed or printed name of person signing)

Chairman of the 13201

(Title of person signing)