Electronic Articles of Incorporation For

N19000008473 FILED August 12, 2019 Sec. Of State tscott

NAPLES UNITED BASEBALL CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NAPLES UNITED BASEBALL CLUB INC.

Article II

The principal place of business address:

3311 PACIFIC DRIVE NAPLES, FL. 34119

The mailing address of the corporation is:

3311 PACIFIC DRIVE NAPLES, FL. 34119

Article III

The specific purpose for which this corporation is organized is:

TO TEACH OUR YOUTH IN THE NAPLES FLORIDA AREA TEAMWORK, FAIR PLAY AND TO DEVELOP ATHLETIC ABILITY IN THE SPORT OF BASEBALL

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRIAN KRAMER W 3311 PACIFIC DRIVE NAPLES, FL. 34119

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN KRAMER

Article VI

The name and address of the incorporator is:

BRIAN KRAMER 3311 PACIFIC DRIVE

NAPLES, FL 34119

Electronic Signature of Incorporator: BRIAN KRAMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRIAN KRAMER 3311 PACIFIC DRIVE NAPLES, FL. 34119

Title: VP MARY KRAMER 3311 PACIFIC DRIVE NAPLES, FL. 34119

Title: S KRAMER CATHERINE 11007 BASQUIN CT PORT RICHEY, FL. 34669

Article VIII

The effective date for this corporation shall be:

08/12/2019

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