N19000008424

| (Re | questor's Name) | |
|---------------------------|-------------------|---------------------------------------|
| (Ad | dress) | |
| (Add | dress) | |
| (Cit | y/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu: | siness Entity Nar | me) |
| (Doc | cument Number) | · · · · · · · · · · · · · · · · · · · |
| Certified Copies | _ Certificates | s of Status |
| Special Instructions to F | Filing Officer: | |
| | | |
| | | |
| | | |

Office Use Only

J DENNIS AUG 12 2019



000332487660

07/30/19--0:032--00: **10.00

07/30/19--01/22--020 ...70.70



19 JUL 30 AM 8: 66

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: CONCERNED CITIZENS GROUP OF CRESTUREN ZNC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

□ \$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status

□\$78.75

Filing Fee & Certified Copy \$87.50

Filing Fee, Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| | | • | | |
|------|-----|---|--|--|
| | | - | | |
| 1- 1 | , î | • | | |

| The name of the corporation shall be: CONCERNED C | TREVEGRAP OF CRESTURES FAC |
|---|--|
| ARTICLE II PRINCIPAL OFFICE | The purpose of the pu |
| Principal <u>street</u> address: | Mailing address, if different is: |
| CRESTUTEN Fla 32539 | |
| ARTICLE III PURPOSE The purpose for which the corporation is organized is: To Se | Rue THE ConUNITY WITH |
| FOOD CLOTHING, CHECK ON SENIC | IN'S AS WELL AS MENTOIRS |
| FOR SCHOOL AGE CHILDRED, Re | PORT TO THE POLICE DEPT |
| ABOUT OUR CONCORNS AND SA | FTETY OF THE COMUNITY. |
| PASS OUT SCHOOL SUPPLIES, A | NIS MAKE SURE THAT NO |
| CHILL IS WITHOUT HEALTH O | CARE WORK WITH OUR |
| LOCAL CHURCHES AND PASTON | S TO ASSIT ZN A STROWY COMUNITY |
| ARTICLE IV MANNER OF ELECTION The manner in which | the directors are elected and appointed: <u>de.Mac.C.A.C.V</u> |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS | |
| Name and Title: CLAYTON WIMIOMS Name ar Address 6191 HAYES DRIVE Address | nd Title: President |
| CRESTUREN FL 32539 | · |
| Name and Title: MARY Williams Name an | ad Title: CHAPLAIN |
| Address 6191 HAYES DRIVE Address | |
| CRESTURNIFI32539 | |
| Name and Title: Brevda GATES Name an | d Title: SECRETARY |
| Address 313 HALSON DR. Address: | |
| Chesquiew Pr 32539 | |

| Name and Title: Peal B | ess | Name and Title: | V-P | | |
|--|---|---|--|------------------------------------|---------------------|
| Address 405 Be | NJAMIN ST | Address: | | , | • |
| Chestuic | W F1 32536 | _ | | 19 JUL 30 | TH 6: 46 |
| | | _ | | | |
| Name and Title: AV3 137 | NSMITH | N. 1885 | TREAS | URICR | |
| Address Ro, Box | 1/ B | Address: | · N C / I · | 01/2/ | _ |
| BANCA Y | F13257 | Address: _ | <u> </u> | | _ |
| | | _ | | | |
| | | _ | <u> </u> | | |
| ARTICLE VI REGISTERED A | <u>GENT</u> | | | | |
| The name and Florida street addre | ss (P.O. Box NOT accep | table) of the regist | ered agent is: | | |
| Name: JAYTON | Williams | | | | |
| Address: 6191H | eyes Drive | | | | |
| CRESTU | ien Fla 32 | 539 | | | |
| | | · · · | | | |
| ARTICLE VII INCORPORATO The name and address of the Incom- | | | | | |
| Name: C/AYWW | Williame | | | | |
| 1.101.11 | alves Okilva | | | | |
| <u></u> | | | | | |
| <u>Liesil</u> | new floor | 34 | | | |
| ARTICLE VIII EFFECTIVE DA Effective date, if other than the date | | . iCi | /ADT ALL L | | |
| (If an effective date is listed, the da | | cannot be more | (OPTIONAL) than five days pric | or or 90 days afte | er the filing.) |
| NATIONAL PROPERTY OF A STANFAR | | | | | |
| Note: If the date inserted in this blo document's effective date on the De | ck does not meet the app partment of State's recor | dicable statutory fi ds. | lling requirements, | his date will not b | be listed as the |
| Don't I | | | | | |
| Having been named as registered a certificate, I am familiar with and ac | gent to accept service of ecept the appointment as | f process for the a registered agent a | ibove stated corpor nd agree to act in th | ation at the place its capacity | designated in this |
| | | • | | 「/_ <u>_</u> | a |
| Required | Signature of Registered A | Ngent | _ | Date | 1 |
| I submit this document and affirm th | nat the facts stated herein | n are true. I am an | vare that any false i | nformation subm | itted in a document |
| to the Department of State constitute | s a third degree felony a: | s provided for in s. | 817.155, F.S. | . 00 | |
| Charton hellow | ired Signature of Incorpo | | _ | 1-22- | 19 |
| Requ | ired Signature of Incorpo | orator | _ | Date | |