

**Electronic Articles of Incorporation
For**

N19000008329
FILED
August 08, 2019
Sec. Of State
tscott

CYPRESS BAY PTSA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
CYPRESS BAY PTSA INC.

Article II

The principal place of business address:
3973 ORANGE TREE LN
WESTON, FL. US 33332

The mailing address of the corporation is:
3973 ORANGE TREE LN
WESTON, FL. US 33332

Article III

The specific purpose for which this corporation is organized is:
THE PTSA STRIVES TO ENHANCE STUDENT LEARNING & ENRICH THE
LIVES OF THE STUDENTS WITHIN THE SCHOOL.IT IS ALSO A FORUM
FOR PARENTS TO OBTAIN KNOWLEDGE & VOICE THEIR OPINIONS
ABOUT WHAT IS HAPPENING WITHIN THEIR SCHOOL.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
LATOYA STUCKE
3973 ORANGE TREE LN
WESTON, FL. 33332

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LATOYA STUCKE

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Article VI

The name and address of the incorporator is:

ANA CARDENAS
4409 SAGO CIR

WESTON FL 33331

Electronic Signature of Incorporator: ANA CARDENAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LATOYA STUCKE
3973 ORANGE TREE LN
WESTON, FL. 33332 US

Title: VP/T
ANA CARDENAS
4409 SAGO CIR
WESTON, FL. 33331 US

Article VIII

The effective date for this corporation shall be:

08/06/2019