

**Electronic Articles of Incorporation  
For**

N19000008274  
FILED  
August 06, 2019  
Sec. Of State  
tscott

LOCAL LIFESTYLE GARDEN & ARTS EDUCATIONAL OUTREACH  
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LOCAL LIFESTYLE GARDEN & ARTS EDUCATIONAL OUTREACH  
INC.

**Article II**

The principal place of business address:

3204 SUNDANCE CIRCLE  
NAPLES, FL. US 34109

The mailing address of the corporation is:

3204 SUN SUNDANCE CIRCLE  
NAPLES, FL. US 34109

**Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE A HEALTHY LIFESTYLE BY COMMUNITY INVOLVEMENT &  
OUTREACH PROGRAMS. EDUCATE THROUGH A SEED-TABLE APPROACH  
WITH GARDENS AND THE ARTS. OUTDOOR CLASSROOMS FOR ALL  
COLLIER COUNTY P.S.STUDENTS ESP SPECIAL NEEDS AND THE  
PUBLIC.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

STEPHEN E WHITTLE  
3204 SUNDANCE CIRCLE  
NAPLES, FL. 34109

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: STEPHEN EDWARD WHITTLE

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## **Article VI**

The name and address of the incorporator is:

STEPHEN EDWARD WHITTLE  
3204 SUNDANCE CIRCLE

NAPLES FLORIDA 34109

Electronic Signature of Incorporator: STEPHEN EDWARD WHITTLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
STEVEN F BACHMAN  
6445 RIVER CHASE CIR NW  
ATLANTA, GA. 30328 US

Title: TR  
HENRY L BACHMAN  
7515 PELICAN BAY BLVD  
NAPLES, FL. 34108 US

Title: SEC  
JANINE MARGEWICZ-HOULE  
223 VALENCIA SHORES DRIVE  
WINTER GARDEN, FL. 34787 US

## **Article VIII**

The effective date for this corporation shall be:

08/15/2019