

Electronic Articles of Incorporation For

N19000008244
FILED
August 05, 2019
Sec. Of State
mtmoon

RAINBOW DEMOCRATS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RAINBOW DEMOCRATS, INC.

Article II

The principal place of business address:

4190 S. KIRKMAN RD.
912
ORLANDO, FL. US 32811

The mailing address of the corporation is:

4190 S. KIRKMAN RD.
912
ORLANDO, FL. US 32811

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE NETWORKING AND CIVIC EDUCATION FOR THE LGBTQ+ COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRANDON P NELSON
4190 S. KIRKMAN RD.
912
ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON NELSON

Article VI

The name and address of the incorporator is:

BRANDON NELSON
4190 S. KIRKMAN RD.
912
ORLANDO, FL 32811

Electronic Signature of Incorporator: BRANDON NELSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDON P NELSON
4190 S. KIRKMAN RD. APT. 912
ORLANDO, FL. 32811

Title: VP
MATTHEW A INMAN
3502 EXETER CT.
ORLANDO, FL. 32812

Title: S
SAMUEL J CONDE
616 N SEMORAN BLVD. #6
WINTER PARK, FL. 32792

Title: T
LINDA DIXON
111 S. WAYMAN ST.
LONGWOOD, FL. 32750

Article VIII

The effective date for this corporation shall be:

08/02/2019

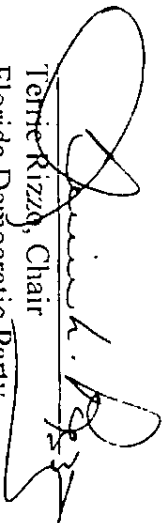
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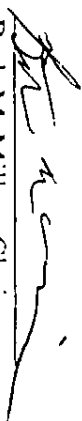
Florida Democratic Party

PRESENTS THIS 2017 CHARTER CERTIFICATE TO THE

RAINBOW DEMOCRATIC CAUCUS OF ORANGE COUNTY

GRANTED ON BEHALF OF THE FLORIDA DEMOCRATIC PARTY,
BY THE CHAIR OF THE COMMITTEE ON CLUBS, ORGANIZATIONS AND CAUCUSES,
AT THE REQUEST OF THE STATE PARTY CHAIR,
ENTTLED TO ALL PRIVILEGES AND RESPONSIBILITIES OF THE SAME,
SUBJECT TO ALL RULES, REGULATIONS AND POLICIES OF
THE FLORIDA DEMOCRATIC PARTY CHARTER AND BYLAWS.


Terrie Rizzo, Chair
Florida Democratic Party


Beth McMillen, Chair,
Committee on Clubs,
Organizations and Caucuses