

Electronic Articles of Incorporation For

N19000008168
FILED
August 05, 2019
Sec. Of State
tscott

EDWARD WATERS COLLEGE BAND ALUMNI ASSOCIATION
INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EDWARD WATERS COLLEGE BAND ALUMNI ASSOCIATION
INCORPORATED

Article II

The principal place of business address:

949 WOOD DOVE COURT
JACKSONVILLE, FL. 32221

The mailing address of the corporation is:

949 WOOD DOVE COURT
JACKSONVILLE, FL. 32221

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ASSOCIATION IS TO PROMOTE EDUCATION
THROUGH CONTINUING THE ACTIVE ROLE OF EDWARD WATERS COLLEGE
BAND IN THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FREDRICK A DUNBAR
4068 OREGON TRAIL
MARTINEZ, FL. 30907

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: FREDRICK DUNBAR

Article VI

The name and address of the incorporator is:

TALYA M. TAYLOR
949 WOOD DOVE COURT

JACKSONVILLE, FL 32221

Electronic Signature of Incorporator: TALYA M TAYLOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FREDRICK A DUNBAR
4068 OREGON TRAIL
MARTINEZ, GA. 30907

Title: VP
TALYA M TAYLOR
949 WOOD DOVE CT
JACKSONVILLE, FL. 32221

Title: TREA
VINCENT HALL
1658 KINGS ROAD
JACKSONVILLE, FL. 32209

Article VIII

The effective date for this corporation shall be:

08/01/2019