

**Electronic Articles of Incorporation
For**

N19000008159
FILED
August 02, 2019
Sec. Of State
tscott

ADONI TRUST INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ADONI TRUST INC.

Article II

The principal place of business address:

5079 N DIXIE HWY
103
OAKLAND PARK, FL. US 33334

The mailing address of the corporation is:

5079 N DIXIE HWY
103
OAKLAND PARK, FL. US 33334

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZED ISTO
ADVOCATE FOR THE HOMELESS AND SPREAD WORLD PEACE THROUGH
THE GLOBAL UNIFICATION OF ALL RELIGIONS THROUGH THE TEMPLE
OF HAYAH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN ENNIS
5079 N DIXIE HWY
103
OAKLAND PARK, FL. 33334

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOHN ENNIS

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Article VI

The name and address of the incorporator is:

JOHN ENNIS
5079 N DIXIE HWY
103
OAKLAND PARK FL 33334

Electronic Signature of Incorporator: JOHN ENNIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN ENNIS
5079 N DIXIE HWY 103
OAKLAND PARK, FL. 33334 US

Title: VP
SHONIN ENSLEY
5079 N DIXIE HWY 103
OAKLAND PARK, FL. 33334 US

Article VIII

The effective date for this corporation shall be:

08/01/2019