

**Electronic Articles of Incorporation
For**

N19000008113
FILED
August 01, 2019
Sec. Of State
tscott

BLINDED INTERNATIONAL STUDENT EXCHANGE PROGRAM,INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLINDED INTERNATIONAL STUDENT EXCHANGE PROGRAM,INC

Article II

The principal place of business address:

10427 NW 28 AVE
MIAMI,, FL. 33147

The mailing address of the corporation is:

10427 NW 28 AVE
MIAMI, FLORIDA, . 33147

Article III

The specific purpose for which this corporation is organized is:

DOCUMENTARIES AND STUDENT EXCHANGE PROGRAMS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THE KOLLECTIVE GRUOP CORP
111 NE 1 ST
8TH FLOOR
MIAMI, FL. 33132

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: METRIS BATTIS COLEY

Article VI

The name and address of the incorporator is:

EDWIN SHEPPARD
10427 NW 28 AVE

MIAMI, FLORIDA 331477

Electronic Signature of Incorporator: EDWIN SHEPPARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
EDWIN SHEPPARD
10427 NW 28 AVE
MIAMI, FL. 33147

Title: TRE
KIMBERLY SHEPPARD
10427 NW 28 AVE
MIAMI, FL. 33147

Title: SEC
SHANDRA BURSE
10427 NW 28 AVE
MIAMI, FL. 33147

Title: VP
RICHARD MILHOMME
10427 NW 28 AVE
MIAMI, FL. 33147

Article VIII

The effective date for this corporation shall be:

07/26/2019