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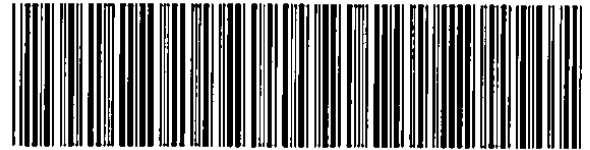
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## COVER LETTER

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

**SUBJECT: FIT TO FIGHT DIABETES, INC.**

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check or money order for:

☐ \$70  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee &  
Certified Copy

☐ \$80.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Seantrell Williams  
(name printed or typed)

4561 NW 4<sup>th</sup> Court  
(address)

Plantation, Florida 33317  
(city, state, zip)

(786) 759-8842  
(daytime telephone number)

**NOTE: Please provide the original and one copy of the articles.**



#### ARTICLE VI: REGISTERED OFFICE AND AGENT

The Corporation's registered office shall be located at 4561 NW 4<sup>th</sup> Court, Plantation, Florida 33317 and Scantrell Williams is the registered agent of the Corporation at that address.

#### ARTICLE VII: BOARD OF DIRECTORS

The Board of Directors shall consist of three (3) persons. The number of directors may be increased or decreased from time to time by an amendment to the bylaws; however, there shall never be less than three directors. All directors shall be selected as provided for in the bylaws. The initial Board of Directors shall consist of the following:

**Scantrell Williams**  
**President and Director**  
4561 NW 4<sup>th</sup> Court  
Plantation, Florida 33317

**Jarmal Brown**  
**Director**  
4561 NW 4<sup>th</sup> Court  
Plantation, Florida 33317

**Reginald Alvin**  
**Director**  
4561 NW 4<sup>th</sup> Court  
Plantation, Florida 33317

#### ARTICLE VIII: OFFICERS

The officers of the Corporation shall be a President, Vice President, Secretary, Treasurer, and such other officers as may be provided by the bylaws.

#### ARTICLE IX: AMENDMENTS

These Articles of Incorporation may be amended at any regular or special meeting of the Board of Directors by a majority vote of those present; provided that notice of the intention to submit amendments shall have been given as provided by the bylaws.

#### ARTICLE X: DISTRIBUTION OF ASSETS UPON DISSOLUTION

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes.

ARTICLE XI: INCORPORATOR

The incorporator of the Corporation is as follows:

**Seantrell Williams**  
4561 NW 4<sup>th</sup> Court  
Plantation, Florida 33317

IN WITNESS WHEREOF, I, **Seantrell Williams** the undersigned incorporator to these Articles of Incorporation, have affixed my signature thereto on this 13<sup>th</sup> Day of July 2019.

SIGNED: \_\_\_\_\_

Seantrell Williams

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE. NAMING AGENT UPON  
WHOM PROCESS MAY BE SERVED.

Pursuant to the provisions of Sections 48.091 and 617.0501, Florida Statutes, the following is submitted in compliance with said Acts:

First--That Fit to Fight Diabetes, Inc. desiring to organize under the laws of the State of Florida with its principal office as indicated in the Articles of Incorporation at City of Plantation; County of Broward, State of Florida, has named **Seantrell Williams** at 4561 NW 4<sup>th</sup> Court in the City of Plantation, County of Broward, State of Florida, as its agent to accept service of process within this state.

-Acceptance of Agent-

ACKNOWLEDGMENT:

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

SIGNED: \_\_\_\_\_

Seantrell Williams

DATED: \_\_\_\_\_

7-15-19