# **Electronic Articles of Incorporation For**

N19000008053 FILED July 31, 2019 Sec. Of State tscott

BOAT CHURCH INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BOAT CHURCH INC

# **Article II**

The principal place of business address:

3227 SEA GRAPE DR HERNANDO BEACH, FL. US 34607

The mailing address of the corporation is:

3227 SEA GRAPE DR HERNANDO BEACH, FL. US 34607

### **Article III**

The specific purpose for which this corporation is organized is:

WE ARE BRINGING THE WORD OF GOD ON THE WATERS AND TO THE COMMUNITY. REV JOHN WHO WAS ORDAINED BY THE UNIVERSAL LIFE CHURCH TO BRING PEOPLE CLOSER TO GOD THROUGH GOOD WORKS AND PUBLIC AWARENESS.

#### Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY ORIGINATOR

# **Article V**

The name and Florida street address of the registered agent is:

JOHN W HUTCHISON 3227 SEA GRAPE DR HERNANDO BEACH, FL. 34607

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN HUTCHISON

# **Article VI**

The name and address of the incorporator is:

JOHN HUTCHISON 3227 SEA GRAPE DR

HERNANDO BEACH, FL 34607

Electronic Signature of Incorporator: JOHN HUTCHISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PDST JOHN W HUTCHISON 3227 SEA GRAPE DR HERNANDO BEACH, FL. 34607 US

# **Article VIII**

The effective date for this corporation shall be:

07/25/2019

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