Electronic Articles of Incorporation For

N19000008014 FILED July 30, 2019 Sec. Of State dlokeefe

FIRECRACKERS FL - 06/09, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIRECRACKERS FL - 06/09, INC.

Article II

The principal place of business address:

4315 WEST NEPTUNE STREET TAMPA, FL. 33629

The mailing address of the corporation is:

4315 W NEPTUNE ST TAMPA, FL. 33629

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE YOUTH, AMATEUR FASTPITCH SOFTBALL THROUGH TEAM SPONSORSHIP AND INSTRUCTION. TO PROVIDE A LEVEL OF TRAINING TO OUR PLAYERS THAT ENSURES THE HIGHEST LEVEL OF SOCIAL AND ATHLETIC DEVELOPMENT AND GROWTH.

Article IV

The manner in which directors are elected or appointed is: APPOINTED BY REGISTERED AGENT / PRESIDENT

Article V

The name and Florida street address of the registered agent is:

DEAN A QUINLAN JR 4315 W NEPTUNE ST TAMPA, FL. 33629

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEAN A QUINLAN JR

Article VI

The name and address of the incorporator is:

DEAN QUINLAN 4315 W NEPTUNE ST

TAMPA

Electronic Signature of Incorporator: DEAN A QUINLAN JR

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D DEAN A QUINLAN JR 4315 W NEPTUNE ST TAMPA, FL. 33629

Title: S,VP GARRI C QUINLAN 4315 W NEPTUNE ST TAMPA, FL. 33629 UN

Article VIII

The effective date for this corporation shall be:

08/01/2019