

**Electronic Articles of Incorporation
For**

N19000007933
FILED
July 29, 2019
Sec. Of State
dlokeefe

HELPING HAND IN HEALTHCARE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELPING HAND IN HEALTHCARE INC

Article II

The principal place of business address:

5629 SW GRAY FOX DR.
PALM CITY, FL. 34990

The mailing address of the corporation is:

5629 SW GRAY FOX DR.
PALM CITY, FL. 34990

Article III

The specific purpose for which this corporation is organized is:

IMPROVE AND SUPPORT OUR LOCAL HEALTHCARE FACILITIES,
CLINICS. MORE AT THE MANAGERIAL LEVEL, AS WELL AS
THE PATIENTS AND PEOPLE CARING FOR THEIR HEALTH WITHIN
THESE FACILITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FARHAN UDDIN
5629 SW GRAY FOX DR.
PALM CITY, FL. 34990

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: FARHAN UDDIN

Article VI

The name and address of the incorporator is:

FARHAN UDDIN
5629 SW GRAY FOX DR.

PALM CITY, FL 34990

Electronic Signature of Incorporator: FARHAN UDDIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FARHAN UDDIN
5629 SW GRAY FOX DR.
PALM CITY, FL. 34990

Title: VP
AZMINA UDDIN
5629 SW GRAY FOX DR.
PALM CITY, FL. 34990

Article VIII

The effective date for this corporation shall be:

08/01/2019