

**Electronic Articles of Incorporation
For**

N19000007798
FILED
July 24, 2019
Sec. Of State
tscott

SOLIDARIDAD INTERNACIONAL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOLIDARIDAD INTERNACIONAL INC.

Article II

The principal place of business address:

2201 NE 36TH STREET
SUITE 206
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

2201 NE 36TH STREET
SUITE 206
LIGHTHOUSE POINT, FL. 33064

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION IS TO HELP INTERNATIONAL
COUNTRIES IN THE AREA THAT ARE LESS
FORTUNATE, SUCH AS
VENEZUELA, DOMINICAN
REPUBLIC, HAITI, HONDURAS AND OTHERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEVE LEBRUN
2201 NE 36TH STREET
SUITE 206
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: STEVE LEBRUN

Article VI

The name and address of the incorporator is:

STEVE LEBRUN
2201 NE 36TH STREET
SUITE 206
LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: STEVE LEBRUN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PLINIO DE OLEO
91 SOUTH ELM ST. SUITE C
MANCHESTER, NH. 03103

Title: VP
STEVE LEBRUN
2201 NE 36TH STREET, SUITE 206
LIGHTHOUSE POINT, FL. 33064

Title: COO
JOHN A WAGNER
4000 RIDERS TRAIL
HILLSBOROUGH, NC. 27278

Article VIII

The effective date for this corporation shall be:

07/17/2019