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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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SEP 03 2019

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: DAWN'S EARLY LIGHT, INC.

DOCUMENT NUMBER: N19000007761

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LAVERNE STEPHENS

(Name of Contact Person)

MDI INC.

(Firm/ Company)

1100 SW 130 TH AVE. H-207

(Address)

PEMBROKE PINES, FL 33027

(City/ State and Zip Code)

LAVSTEP2@AOL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

LAVERNE STEPHENS

404

274-2899

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327

Street Address

Amendment Section
Division of Corporations
Clifton Building

Articles of Amendment
to
Articles of Incorporation
of

DAWN'S EARLY LIGHT, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N1900007761

FILED

(Document Number of Corporation (if known))

2019 AUG 26 PM 5:40

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

A. If amending name, enter the new name of the corporation:

N/A

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

N/A

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

N/A

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

New Registered Office Address:

(Florida street address)

(City)

, Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	<u>T</u>	<u>STEPHANIE JOHNSON</u>	<u>13701 SW 12th STREET</u>
<input checked="" type="checkbox"/> Add			<u>SUFFOLK A-113</u>
<input type="checkbox"/> Remove			<u>PEMBROKE PINES, FL 33029</u>
2) <input type="checkbox"/> Change	<u>S</u>	<u>DAWN MONIQUE JOHNSON</u>	<u>13701 SW 12th STREET</u>
<input checked="" type="checkbox"/> Add			<u>SUFFOLK A-113</u>
<input type="checkbox"/> Remove			<u>PEMBROKE PINES, FL 33029</u>
3) <input type="checkbox"/> Change	<u>TR</u>	<u>MEONDRA WHITE</u>	<u>5056 SW 162nd AVE.</u>
<input checked="" type="checkbox"/> Add			<u>MIRAMAR, FL 33027</u>
<input type="checkbox"/> Remove			
4) <input checked="" type="checkbox"/> Change		<u>DAWN JOHNSON</u>	<u>13701 SW 12th STREET</u>
<input type="checkbox"/> Add			<u>SUFFOLK A-113</u>
<input type="checkbox"/> Remove			<u>PEMBROKE PINES, FL 33029</u>
5) <input checked="" type="checkbox"/> Change		<u>ROBIN WAITE, DR.</u>	<u>10 W. 135th STREET</u>
<input type="checkbox"/> Add			<u>APT. 17-5</u>
<input type="checkbox"/> Remove			<u>N.Y.C. NY 10037</u>
6) <input type="checkbox"/> Change			
<input type="checkbox"/> Add			
<input type="checkbox"/> Remove			

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

ADD ADDITIONAL ARTICLE: DISSOLUTION CLAUSE

UPON THE DISSOLUTION OF THIS ORGANIZATION, ASSETS SHALL BE DISTRIBUTED FOR ONE OR MORE
EXEMPT PURPOSES WITHIN THE MEANING OF SECTION 501 (c) (3) OF THE INTERNAL REVENUE CODE
OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. OR SHALL BE DISTRIBUTED TO THE
FEDERAL GOVERNMENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE.

AUGUST 12, 2019

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

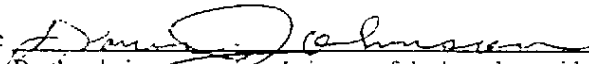
Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated August 15, 2019 _____

Signature  _____
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

DAWN JOHNSON

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)