Electronic Articles of Incorporation For

N19000007743 FILED July 22, 2019 Sec. Of State

WEWAHITCHKA HIGH SCHOOL ANGLERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WEWAHITCHKA HIGH SCHOOL ANGLERS, INC.

Article II

The principal place of business address:

511 S HWY 71 WEWAHITCHKA, FL. US 32465

The mailing address of the corporation is:

511 S HWY 71 WEWAHITCHKA, FL. US 32465

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF WEWAHITCHKA HIGH SCHOOL ANGLERS, INC.IS TO PROMOTE ATHLETICS AND SPORTSMANSHIP AMONG YOUTH AGES NINE THROUGH EIGHTEEN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BETTY J COOPER 274 HOMEWOOD CIR WEWAHITCHKA, FL. 32465

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BETTY JO COOPER

Article VI

The name and address of the incorporator is:

TONY MUINA 511 S HWY 71

WEWAHITCHKA, FL 32465

Electronic Signature of Incorporator: TONY MUINA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TONY MUINA
511 S HWY 71
WEWAHITCHKA, FL. 32465

Title: VP BROOKE WOOTEN 273 JAMES DR WEWAHITCHKA, FL. 32465

Title: SEC BETTY J COOPER 274 HOMEWOOD CIR WEWAHITCHKA, FL. 32465

Article VIII

The effective date for this corporation shall be:

07/22/2019

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