

**Electronic Articles of Incorporation
For**

N19000007728
FILED
July 22, 2019
Sec. Of State
tscott

BOOK OF RUTH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BOOK OF RUTH, INC.

Article II

The principal place of business address:

422 MCFALL AVE
ORLANDO, FL. 32805

The mailing address of the corporation is:

3250 MAHALIA PLACE
ORLANDO, FL. 32805

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE ASSISTANCE TO THOSE IN NEED TO INCLUDE BUT NOT
LIMITED TO FOOD, PERSONAL HYGIENE AND POSITIVE
ENCOURAGEMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LATISHA N BROWN
3250 MAHALIA PLACE
ORLANDO, FL. 32805

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LATISHA N BROWN

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Article VI

The name and address of the incorporator is:

LATISHA N BROWN
3250 MAHALIA PLACE

ORLANDO, FL 32805

Electronic Signature of Incorporator: LATISHA N BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LATISHA BROWN
3250 MAHALIA PLACE
ORLANDO, FL. 32805

Title: VP
MARY COTTMAN
424 MCFALL AVE
ORLANDO, FL. 32805

Title: AA
KEITH BROWN
3250 MAHALIA PLACE
ORLANDO, FL. 32805

Title: AA
ROLLIE LOVETTE
424 MCFALL AVE
ORLANDO, FL. 32805

Article VIII

The effective date for this corporation shall be:

07/22/2019